



State of Ohio  
Department of State

Sherrod Brown  
Secretary of State

Date 4/24/84

Number 632308

Receipt No. 62763

F439-1421 0272

Received of  
or filed by AMER, CUNNINGHAM, BRENNAN CO.

F0439-1421

The sum of \$ 25.00 for filing ARN \_\_\_\_\_ of

LAKE OF THE WOODS HOMEOWNERS ASSOCIATION, INC.

Returned to: 62763

ARN \$ 25.00

AMER, CUNNINGHAM, BRENNAN CO.  
ATT: A. R. DUFF  
FIRST NATL. TWR., 11TH  
AKRON, OH 44308

**RECEIPT**

Name: LAKE OF THE WOODS HOMEOWNERS ASSOCIATION, INC.

Total Fee: \$ 25.00



Department of State

# The State of Ohio

**Sherrod Brown**

Secretary of State

63-2308

632308

## Certificate

It is hereby certified that the Secretary of State of Ohio has custody of the Records of Incorporation and Miscellaneous Filings; that said records show the filing and recording of: ARN

of:

LAKE OF THE WOODS HOMEOWNERS ASSOCIATION, INC.

United States of America  
State of Ohio  
Office of the Secretary of State

Recorded on Roll F439 at Frame 1423 of  
the Records of Incorporation and Miscellaneous Filings.

Witness my hand and the seal of the Secretary of State, at the  
City of Columbus, Ohio, this 12TH day of APRIL,  
A.D. 19 84.



*Sherrod Brown*

**Sherrod Brown**

Secretary of State

FC488-1483

APPROVED  
By DL  
Date 4-12-84  
Amount 25

ARTICLES OF INCORPORATION  
NOT-FOR-PROFIT  
LAKE OF THE WOODS HOMEOWNERS ASSOCIATION, INC.

The undersigned, who is a citizen of the State of Ohio, desires to form a non-profit corporation, under Sections 1702.01, et seq., Revised Code of Ohio, does hereby certify:

1. The name of the Corporation shall be Lake of the Woods Homeowners Association, Inc.
2. The place where its principal office shall be located is in the State of Ohio, County of Summit, the address of which is 1236 Weathervane Lane, Akron, Ohio 44313.
3. The purpose for which the Corporation is formed is as follows:
  - a) To promote the health, safety and welfare of the residents within the property known as Lake of the Woods, located in Akron, Ohio.
  - b) To maintain the following areas in the Lake of the Woods Subdivision; Summit County, Ohio:
    - i) The boulevard entrance, bordering Smith Road, including but not limited to the maintenance and renewal of lawns, landscaping, fences, signs and appurtenances associated with these areas.
    - ii) Lake (retention pond) which serves as an integral part of the required and approved storm water management plan for the entire subdivision. This maintenance includes the periodic removal of debris from the overflow structure, periodic removal of sediment (dredging) and water treatment, as outlined in Exhibit "A" of the Restrictions and Covenants.
  - c) To fix assessments (or charges) to be levied against the Members.
  - d) To enforce any and all covenants, restrictions and agreements applicable to Lake of the Woods.
  - e) To pay taxes and assessments, if any, on any common areas and facilities.
  - f) Insofar as permitted by law, this Association may engage in any other activity that will promote the common benefit and enjoyment of the residents of Lake of the Woods.

20-430-1421

4. Trustees shall be:

- a) Anthony A. Petrarca  
1236 Weathervane Lane  
Akron, OH 44313
- b) T. Stephen Korillos  
1236 Weathervane Lane  
Akron, OH 44313
- c) Anne Ficere  
1236 Weathervane Lane  
Akron, OH 44313

The Trustees shall serve until such time as they resign, die or become unable to serve or the election of new Trustees; however, if the office of a Trustee becomes vacant the other Trustees shall have the sole right to name a Successor Trustee who shall continue to serve until he dies, resigns, or becomes unable to serve.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 6<sup>th</sup>

day of April, 1984.

Anthony A. Petrarca  
Anthony A. Petrarca

STATE OF OHIO )  
SUMMIT COUNTY)

Before me, a Notary Public, in and for said County and State, on this 6 day of April, 1984, personally appeared before me the above named ANTHONY A. PETRARCA, who acknowledged that he did sign the foregoing Articles of Incorporation and that it was his free act and deed for the uses and purposes set forth therein.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Akron, Ohio, this 6<sup>th</sup> day of April, 1984.

Alan R. Duff  
Notary Public  
Attorney at Law  
My Commission Has No Expiration Date

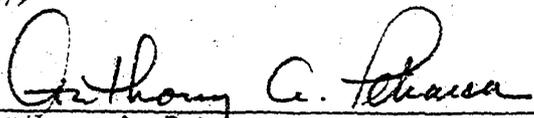
04-11-75

ORIGINAL APPOINTMENT OF AGENT

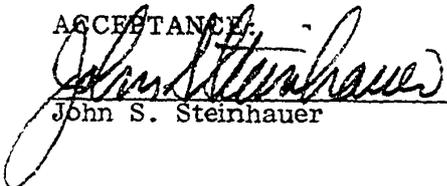
The undersigned, being the incorporator of Lake of the Woods Homeowners Association, Inc., hereby appoints John S. Steinhauer, a natural person and resident in Summit County, in which the Corporation has the principal office, upon whom any process, notice, or demand required or permitted by Statute to be served upon the Corporation may be served.

The complete address is:

John S. Steinhauer  
Attorney at Law  
c/o Amer Cunningham Brennan Co., L.P.A.  
1100 First National Tower  
Akron, Ohio 44308  
SUMMIT COUNTY

  
\_\_\_\_\_  
Anthony A. Petrarca

I hereby accept appointment as Agent of your Corporation upon whom process, tax notices, or demands may be served.

ACCEPTANCE  
  
\_\_\_\_\_  
John S. Steinhauer

4408-1426

AMER CUNNINGHAM BRENNAN  
CO., L. P. A.

ATTORNEYS AND COUNSELLORS AT LAW

BERNARD J. AMER  
RICHARD T. CUNNINGHAM  
DAVID L. BRENNAN  
JOSEPH F. COOK  
NICKOLAS P. ANDREEFF  
JOHN S. STEINHAUER  
FRANK A. LETTIERI  
ROBERT D. PRITT  
PETER D. OLDHAM  
RICHARD D. DODEZ  
ANDREW R. DUFF  
ROLAND H. BAUER  
DAVID A. VIND  
KEVIN C. O'NEIL  
JACK MORRISON, JR.  
ANN AMER BRENNAN  
JOHN S. SEICH

ELEVENTH FLOOR  
FIRST NATIONAL TOWER  
AKRON, OHIO 44308  
TELEPHONE 216/762-2411

ERNEST L. CUNNINGHAM  
(1897-1971)

April 10, 1984

Secretary of State of Ohio  
30 East Broad Street  
Columbus, OH 43215

Attention: Not for profit corporate filings

Regarding: Lake of the Woods Homeowners Association, Inc.

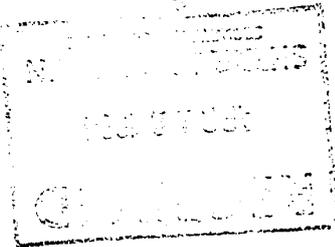
Gentlemen:

Enclosed herein please find the original Articles of Incorporation for Lake of the Woods Homeowners Association, Inc. This new corporation will be a non-profit Ohio corporation. Also enclosed, please find our client escrow check in the sum of \$25.00 to cover the filing of the enclosed Articles. If there are any questions or problems, do not hesitate to contact me immediately.

Very truly yours,

*Andrew R. Duff*  
Andrew R. Duff

ARD/sh  
Enclosures



CORRESPONDENCE